



General Assembly

***Amendment***

***November Special Session, 2025***

**LCO No. 10953**



Offered by:  
SEN. GORDON, 35<sup>th</sup> Dist.

To: House Bill No. 8002

File No.

Cal. No.

***"AN ACT CONCERNING HOUSING GROWTH."***

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- 1 In line 592, strike ", "
  - 2 Strike line 593 in its entirety
  - 3 In line 594, strike "zoning regulations or ordinance adopted by a
  - 4 municipality"