

State of Connecticut  
GENERAL ASSEMBLY



COMMERCE COMMITTEE  
LEGISLATIVE OFFICE BUILDING, ROOM 3800  
HARTFORD, CT 06106-1591  
TELEPHONE (860) 240-0384

**Public Hearing Agenda**

Tuesday, March 10<sup>th</sup>, 2026

11:30 PM 1B LOB, ZOOM, YouTube, CT-N Live Broadcast

[Register to Speak](#)   [Submit Written Testimony](#)   [YouTube Live](#)   [Connecticut Network](#)

- I.    **CONVENE**
  
- II.   **REMARKS BY CHAIRS**
  
- III.  **BILLS FOR REVIEW**
  - 1.    [SB 417](#) AN ACT REQUIRING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO DEVELOP A PLAN TO ESTABLISH AN ARTIFICIAL INTELLIGENCE SMALL BUSINESS PROGRAM.
  
  - 2.    [SB 418](#) AN ACT CONCERNING STREAMLINING CERTAIN DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION PERMITTING PROCESSES.
  
  - 3.    [HB 5467](#) AN ACT CONCERNING THE OFFICE OF SMALL BUSINESS AFFAIRS.
  
- IV.  **OTHER**
  
- V.    **ANNOUNCEMENT OF NEXT MEETING**
  
- VI.  **ADJOURN**