



General Assembly

**Senate Joint
Resolution No. 10**

February Session, 2026

LCO No. 1223



Referred to Committee on EXECUTIVE AND LEGISLATIVE
NOMINATIONS

Introduced by:

SEN. DUFF, 25th Dist.

REP. CONCEPCION, 4th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF DR. ANDREW
CARLSON OF MILFORD TO BE A MEMBER OF THE STATE BOARD
OF EDUCATION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Dr. Andrew
- 2 Carlson of Milford to be appointed a member of the State Board of
- 3 Education, in succession to Juan C. Salazar, to serve a term ending
- 4 February 28, 2028, or until a successor is appointed and has qualified,
- 5 whichever is longer, is hereby approved and confirmed.