PUBLIC HEALTH COMMITTEE
VOTE TALLY SHEET

Bill No.: SB00093 **Amendment Letter:**

AN ACT IMPLEMENTING THE RURAL HEALTH TRANSFORMATION PROGRAM TO EXPAND HEALTH CARE ACCESS.

Chair: ANWAR, S **Motion:** MCCARTHY VAHEY, C **Second:** MARTINEZ, R

Action: Joint Favorable Substitute

Language Change: LCO: 2403

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	30	30	0	0	2	

	yea	nay	abstain	absent
Sen. **Anwar** S. S03	X			
Rep. **McCarthy Vahey** C. 133	X			
Rep. **Belton** K. 100	X			
Sen. **Marx** M. S20				X
Sen. **McCrory** D. S02	X			
Sen. **Somers** H. S18	X			
Rep. **Klarides-Ditria** N. 105	X			
Rep. **Berger-Girvalo** A. 111	X			
Rep. **Biggins** P. 011	X			
Rep. **Carpino** C. 032	X			
Rep. **Dauphinais** A. 044	X			
Rep. **Demicco** M. 021	X			
Rep. **Elliott** J. 088	X			
Rep. **Genga** H. 010	X			
Rep. **Gilchrest** J. 018	X			
Sen. **Gordon** J. S35	X			
Sen. **Hochadel** J. S13				X
Rep. **Kavros DeGraw** E. 017	X			
Rep. **Keitt** S. 134	X			
Rep. **Kennedy** K. 119	X			
Sen. **Kushner** J. S24	X			
Rep. **Marra** T. 141	X			
Rep. **Martinez** R. 022	X			
Rep. **Morrin Bello** A. 028	X			
Rep. **Parker** J. 101	X			
Rep. **Polletta** J. 068	X			
Sen. **Rahman** M. S04	X			
Rep. **Reddington-Hughes** K. 066	X			
Rep. **Romano** A. 113	X			
Sen. **Slap** D. S05	X			

	yea	nay	abstain	absent
Rep. **Steinberg** J. 136	X			
Rep. **Zupkus** L. 089	X			

Vote date: 03/02/2026 5:15PM

Correction date: 03/02/2026

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