ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: SB00149 **Amendment Letter:**

AN ACT CONCERNING REVISIONS TO THE FARMERS' MARKET NUTRITION PROGRAM.

Chair: PARKER, J **Motion:** LOPES, R **Second:** BUMGARDNER, A

Action: Joint Favorable Substitute

Language Change: LCO: 2580

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	33	33	0	0	1	

	yea	nay	abstain	absent
Sen. **Lopes** R. S06	X			
Rep. **Parker** J. 101	X			
Sen. **Hochadel** J. S13	X			
Rep. **Bumgardner** A. 041	X			
Sen. **Harding** S. S30	X			
Rep. **Callahan** P. 108	X			
Rep. **Anderson** M. 062	X			
Rep. **Arzeno** H. 151	X			
Rep. **Chafee** B. 033	X			
Sen. **Cohen** C. S12	X			
Rep. **Demicco** M. 021	X			
Rep. **Dillon** P. 092	X			
Rep. **Doucette** J. 013	X			
Rep. **Dubitsky** D. 047	X			
Rep. **Gresko** J. 121	X			
Rep. **Gucker** K. 138	X			
Rep. **Horn** M. 064	X			
Rep. **Jacobson** J. 148	X			
Rep. **Jensen** A. 131	X			
Rep. **Johnson** D. 143	X			
Rep. **Leeper** J. 132	X			
Sen. **Maher** C. S26	X			
Rep. **Mushinsky** M. 085	X			
Rep. **O'Dea** T. 125	X			
Rep. **Piscopo** J. 076	X			
Rep. **Polletta** J. 068	X			
Rep. **Reddington-Hughes** K. 066	X			
Rep. **Reyes** G. 075	X			
Rep. **Smith** F. 118	X			
Rep. **Shannon** M. 117	X			

	yea	nay	abstain	absent
Rep. **Stewart** C. 051				X
Rep. **Steinberg** J. 136	X			
Rep. **Sweet** L. 091	X			
Rep. **Veach** D. 030	X			

Vote date: 03/04/2026 11:30AM

Correction date:

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