**PUBLIC HEALTH COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00195 **Amendment Letter:** A

AN ACT CONCERNING THE PREVENTION OF ACCIDENTAL OVERDOSE DEATHS AND IMPROVING ACCESS TO TREATMENT AND RECOVERY SERVICES FOR SUBSTANCE USE DISORDER.

**Chair:** ANWAR, S **Motion:** MARRA, T **Second:**

**Action:** MOTION FAILED

**Language Change:** Strike everything after the enacting clause and insert the following in lieu thereof: Section 1. Subsection (b) of section 17a-673c of the general statutes is repealed and the following is submitted in lieu of (Effective from passage): (b) Not later than

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 29 | 8 | 21 | 0 | 3 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Anwar** S. S03 | | X | | |
| Rep. **McCarthy Vahey** C. 133 | | X | | |
| Rep. **Belton** K. 100 | | X | | |
| Sen. **Marx** M. S20 | | X | | |
| Sen. **McCrory** D. S02 | | X | | |
| Sen. **Somers** H. S18 | X | | | |
| Rep. **Klarides-Ditria** N. 105 | X | | | |
| Rep. **Berger-Girvalo** A. 111 | | X | | |
| Rep. **Biggins** P. 011 | | X | | |
| Rep. **Carpino** C. 032 | | X | | |
| Rep. **Dauphinais** A. 044 | | | | X |
| Rep. **Demicco** M. 021 | | X | | |
| Rep. **Elliott** J. 088 | | X | | |
| Rep. **Genga** H. 010 | | X | | |
| Rep. **Gilchrest** J. 018 | | X | | |
| Sen. **Gordon** J. S35 | X | | | |
| Sen. **Hochadel** J. S13 | | | | X |
| Rep. **Kavros DeGraw** E. 017 | | X | | |
| Rep. **Keitt** S. 134 | | X | | |
| Rep. **Kennedy** K. 119 | | | | X |
| Sen. **Kushner** J. S24 | | X | | |
| Rep. **Marra** T. 141 | X | | | |
| Rep. **Martinez** R. 022 | | X | | |
| Rep. **Morrin Bello** A. 028 | | X | | |
| Rep. **Parker** J. 101 | | X | | |
| Rep. **Polletta** J. 068 | X | | | |
| Sen. **Rahman** M. S04 | | X | | |
| Rep. **Reddington-Hughes** K. 066 | X | | | |
| Rep. **Romano** A. 113 | X | | | |
| Sen. **Slap** D. S05 | | X | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Steinberg** J. 136 | | X | | |
| Rep. **Zupkus** L. 089 | X | | | |

Vote date: 03/02/2026 5:45PM Correction date: