**JUDICIARY COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00457 **Amendment Letter:**

AN ACT CONCERNING THE STATE'S BOTTLE BILL.

**Chair:** WINFIELD, G **Motion:** KISSEL, J **Second:** FAZZINO, J

**Action:** Joint Favorable

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
|---|---|---|---|---|---|---|
| | **41** | **37** | **4** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Winfield** G. S10 | X | | | |
| Rep. **Stafstrom** S. 129 | X | | | |
| Sen. **Flexer** M. S29 | X | | | |
| Sen. **Gadkar-Wilcox** S. S22 | X | | | |
| Rep. **Fazzino** J. 083 | X | | | |
| Sen. **Kissel** J. S07 | X | | | |
| Rep. **Fishbein** C. 090 | | X | | |
| Rep. **Blumenthal** M. 147 | X | | | |
| Rep. **Brown** M. 127 | X | | | |
| Sen. **Cabrera** J. S17 | X | | | |
| Rep. **Callahan** P. 108 | X | | | |
| Sen. **Cicarella** P. S34 | | X | | |
| Rep. **DeCaprio** M. 048 | | X | | |
| Rep. **Delany** H. 144 | X | | | |
| Rep. **Dillon** P. 092 | X | | | |
| Rep. **Doucette** J. 013 | X | | | |
| Rep. **Dubitsky** D. 047 | X | | | |
| Rep. **Elliott** J. 088 | X | | | |
| Sen. **Gaston** H. S23 | X | | | |
| Rep. **Gilchrest** J. 018 | X | | | |
| Rep. **Godfrey** B. 110 | X | | | |
| Rep. **Howard** G. 043 | X | | | |
| Rep. **Jacobson** J. 148 | X | | | |
| Rep. **Johnson** D. 143 | X | | | |
| Rep. **Khan** M. 005 | | X | | |
| Rep. **LaMark Muir** R. 036 | X | | | |
| Sen. **Lesser** M. S09 | X | | | |
| Sen. **Maher** C. S26 | X | | | |
| Sen. **Miller** P. S27 | X | | | |
| Rep. **O'Dea** T. 125 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Osborne** M. 016 | X | | | |
| Rep. **Pavalock-D'Amato** C. 077 | X | | | |
| Sen. **Perillo** J. S21 | X | | | |
| Rep. **Quinn** M. 082 | X | | | |
| Sen. **Rahman** M. S04 | X | | | |
| Rep. **Roberts** K. 137 | X | | | |
| Rep. **Rutigliano** D. 123 | X | | | |
| Rep. **Simms** T. 140 | X | | | |
| Rep. **Veach** D. 030 | X | | | |
| Rep. **Walker** T. 093 | X | | | |
| Rep. **Wilson** D. 046 | X | | | |

Vote date: 04/24/2026 3:00PM

Correction date: 04/24/2026

*JFS|SB00457S|JUDS|*