



General Assembly

Amendment

February Session, 2026

LCO No. **4850**



Offered by:
REP. HOXHA, 78th Dist.

To: Subst. House Bill No. **5211** File No. 134 Cal. No. 114

(As Amended)

"AN ACT CONCERNING COMMERCIAL FINANCING."

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- 1 Strike section 2 in its entirety and renumber the remaining sections
 - 2 and internal references accordingly