

# BULLETIN



**CONNECTICUT GENERAL ASSEMBLY**

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2026 Regular Session  
Published Under the Direction of the  
Clerks of the Senate and House

**CONNECTICUT STATE OFFICERS**

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Ned Lamont

Room 202 - Capitol - 566-4840

**LIEUTENANT GOVERNOR**

Susan Bysiewicz

Room 304 - Capitol - 524-7384

**SECRETARY OF THE STATE**

Stephanie Thomas

Room 104 - Capitol - 509-6200

**TREASURER**

Erick Russell

165 Capitol Avenue-702-3010165

**COMPTROLLER**

Sean Scanlon

165 Capitol Avenue- 702-3301

**ATTORNEY GENERAL**

William Tong

165 Capitol Avenue - 808-5318

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**SENATE MAJORITY LEADER**

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**DEPUTY PRESIDENT PRO TEMPORE  
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	Norm Needleman	Cathy Osten

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**SENATE REPUBLICAN LEADER PRO TEMPORE**

Henri Martin

**SENIOR DEPUTY REPUBLICAN LEADERS**

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**ASSISTANT CLERK OF THE SENATE**

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Timothy B. Kehoe

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Rev. Bonita Grubbs, Deputy Chaplain

Rabbi Philip Lazowski, Deputy Chaplain	Monsignor Gerald Schmitz, Deputy Chaplain
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**OFFICERS OF THE GENERAL ASSEMBLY - HOUSE**

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Liz Linehan	Anthony Nolan	Robert Sanchez

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**CHIEF MAJORITY WHIP**

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**MAJORITY WHIP-AT-LARGE - ROOM 4100 - 240-8500**

Andre Baker	Henry Genga
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**DEPUTY MAJORITY WHIP-AT-LARGE ROOM 4100 - 240-8500**

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**ASSISTANT MAJORITY WHIPS - ROOM 4100 - 240-8500**

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**DEPUTY MINORITY LEADERS - ROOM 4200 - 240-8700**

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**DEPUTY MINORITY LEADERS-AT-LARGE**

Tim Ackert	Lezlye Zupkus
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Christie Carpinio

**HOUSE REPUBLICAN POLICY CHAIRMAN**

Devin Carney	Tami Zawistowski
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Whips

Jay Case	Nicole Klarides-Ditria	Cara Pavalock-D'Amato
Joe Polletta		Kurt Vail

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Doug Dubitsky	Irene Haines	Carol Hall	Gale Mastrofrancesco

Ben McGorty

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**ASSISTANT CLERK OF THE HOUSE**

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**PERMANENT ASSISTANT CLERK OF THE HOUSE**

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**HOUSE CHAPLAIN**

Rev. Erica Thompson

**HOUSE DEPUTY CHAPLAINS**

Rabbi Donna Berman	Rev. Ashley "AJ" Johnson	Rev. Marichal B. Monts
	Edgar Rodriguez	

## STATE CAPITOL

240-5300 .....	Auditors of Public Accounts	..... Room 114
527-0747 .....	General Assembly Message Center	..... 2nd Floor West
240-0222 .....	Information and Tour Desk	..... Room 101
240-0444 .....	Legislative Bulletin	.....(Capitol) Vault 5
240-0000 .....	Information Technology Services	..... Room 014
240-0500 .....	Legislative Information	.....
240-0400 .....	Office of the House Clerk	..... Room 109
524-7386 .....	Office of Policy and Management	..... Room 402
240-0500 .....	Office of the Senate Clerk	..... Room 305
240-0193 .....	SMG	..... Room 007

## LEGISLATIVE OFFICE BUILDING

240-0333 .....	Bill & Document Room	..... Room 1400
240-0150 .....	Cafeteria	..... Room 1100
240-0240 .....	Capitol Police	..... Room 1200
240-0110 .....	Copy & Supply Center	..... Room 1220
240-8500 .....	House Democratic Leaders	..... Room 4100
240-8700 .....	House Republicans Leaders	..... Room 4200
240-0224 .....	Information & Tour Desk	..... 1st Floor West Foyer
240-8410 .....	Legislative Commissioners' Office	..... Room 5500
240-8888 .....	Legislative Library	..... Room 5400
240-0100 .....	Legislative Management	..... Room 5100
240-0102 .....	Mail Room	..... Room 1210
240-0522 .....	News Stand	..... Concourse
240-0200 .....	Office of Fiscal Analysis	..... Room 5200
240-8400 .....	Office of Legislative Research	..... Room 5300
240-8600 .....	Senate Democratic Leaders	..... Room 3300
240-8800 .....	Senate Republican Leaders	..... Room 3400

## JOINT COMMITTEES AND ROOM ASSIGNMENTS

240-0090 .....	Aging	.....(Capitol) Room 011
240-0390 .....	Appropriations	..... Room 2700
240-0410 .....	Banking	..... Room 2400
240-0370 .....	Children	.....(Capitol) Room 011
240-0380 .....	Commerce	.....(Capitol) Room 504
240-0420 .....	Education	..... Room 3100
240-0430 .....	Energy & Technology	..... Room 3900
240-0440 .....	Environment	..... Room 3200
240-0450 .....	Executive & Legislative Nominations	..... Room 1000
240-0460 .....	Finance, Revenue & Bonding	..... Room 3700
240-0470 .....	General Law	..... Room 3500
240-0480 .....	Government Administration & Elections	..... Room 2200
240-0528 .....	Government Oversight	..... Room 3100
240-0280 .....	Higher Education & Employment	..... Room 1800
	Advancement	
240-0340 .....	Housing	..... Room 2700
240-0490 .....	Human Services	..... Room 2000
240-0510 .....	Insurance & Real Estate	..... Room 2800
240-0520 .....	Internship	..... Room 5150
240-0530 .....	Judiciary	..... Room 2500
240-0540 .....	Labor & Public Employees	..... Room 3800
240-0550 .....	Planning & Development	..... Room 2100
240-0560 .....	Public Health	..... Room 3000
240-0570 .....	Public Safety & Security	..... Room 3600
240-0580 .....	Regulation Review	.....(Capitol) Room 011
240-0003 .....	Special Education	..... Room 3100
240-0590 .....	Transportation	..... Room 2300
240-8467 .....	Veterans' Affairs	..... (Capitol) Room 508

CONNECTICUT GENERAL ASSEMBLY

LEGISLATIVE BULLETIN

**SESSION SCHEDULES**

**SENATE:**      **Wednesday**      **February 4, 2026**      **10:00 A.M.**

**HOUSE:**      **Wednesday**      **February 4, 2026**      **10:00 A.M.**  
                    **Thursday**      **February 5, 2026**      **12:00 P.M.**

**NOTE:** The summary of scheduled events follows the **Notes of Interest**.

\*INDICATES ADDITION OR MODIFICATION SINCE LAST BULLETIN

**TODAY AT A GLANCE**

**Wednesday, February 4, 2026**

9:30 AM	Education Committee Meeting	1E-ZOOM
10:00 AM	SENATE SESSION: Opening Day	SENATEC
10:00 AM	HOUSE SESSION: Opening Day	HOUSEC
10:30 AM	Office of Policy & Management: Secretary Joshua Wojcik Media Briefing	2C
12:00 PM	HOUSE AND SENATE Joint Convention	HOUSEC

## COMMITTEE MEETINGS

### NOTICE TO COMMITTEE CLERKS

The Bulletin deadline will be 2:30 P.M. for the session. Please submit your meeting notices, etc. to the Bulletin Clerks before then. Thank you.

### WEDNESDAY, FEBRUARY 4, 2026

**\*EDUCATION COMMITTEE:** The Education Committee will hold a committee meeting on **Wednesday, February 4, 2026** at **9:30 A.M.** in **Room 1E** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### THURSDAY, FEBRUARY 5, 2026

**\*COMMITTEE ON CHILDREN:** The Committee on Children will hold a committee meeting on **Thursday, February 5, 2026** at **11:00 A.M.** in **Room 2A** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*HOUSING COMMITTEE:** The Housing Committee will hold a committee meeting on **Thursday, February 5, 2026** at **11:00 A.M.** in **Room 2D** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*PUBLIC HEALTH COMMITTEE:** The Public Health Committee will hold a committee meeting on **Thursday, February 5, 2026** at **10:30 A.M.** in **Room 1D** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### FRIDAY, FEBRUARY 6, 2026

**\*ENVIRONMENT COMMITTEE:** The Environment Committee will hold a committee meeting on **Friday, February 6, 2026** at **11:00 A.M.** in **Room 2B** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*LABOR AND PUBLIC EMPLOYEES COMMITTEE:** The Labor and Public Employees Committee will hold a committee meeting to raise concepts on **Friday, February 6, 2026** at **10:00 A.M.** in **Room 1C** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*PLANNING AND DEVELOPMENT COMMITTEE:** The Planning and Development Committee will hold a committee meeting on **Friday, February 6, 2026** at **10:30 A.M.** in **Room 2A** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

### TUESDAY, FEBRUARY 10, 2026

**\*HUMAN SERVICES COMMITTEE:** The Human Services Committee will hold a committee meeting on **Tuesday, February 10, 2026** at **3:00 P.M.** in **Room 2B** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

**\*VETERANS' AND MILITARY AFFAIRS COMMITTEE:** The Veterans' and Military Affairs Committee will hold a committee meeting to raise concepts on **Tuesday, February 10, 2026** at **3:00 P.M.** in **Room 1B** of the LOB and via **Zoom**. The committee meeting can be viewed via **YouTube Live**. In addition, the committee meeting may be recorded and broadcast live on **CT-N.com**.

## **PUBLIC HEARINGS**

### **NOTICE TO MEMBERS OF THE PUBLIC**

Pursuant to Joint Rule 6 (c) (6), the conduct for public hearings shall be the following:

Members of the public who wish to testify at a public hearing may submit the names of persons who wish to testify at such public hearing to the committee clerk, in a manner prescribed by the chairpersons of the committee and indicated in the notice for such public hearing, and such names shall be included in a lottery that will determine the order of testimony of witnesses during the public portion of the hearing. Such submission of names shall include whether such person will be testifying in person at the public hearing or whether such person will be participating virtually. After such submission, the Internet web site address for testifying at such hearing shall be provided to each such person. [NOTE: See Guide to Testifying at a Public Hearing]

### **\*2026 APPROPRIATIONS COMMITTEE SCHEDULE OF STATE AGENCY BUDGET PRESENTATIONS AND PUBLIC HEARINGS**

The Appropriations Committee will hold state agency budget presentations and public hearings from **Tuesday, February 10, 2026** through **Monday, February 23, 2026**, to be held at the times listed below, in **Room 2C** of the LOB and via **Zoom**. Separate Bulletin notices for each public hearing will be published with a link to an On-line Registration form, as well as a link to submit testimony electronically. The state agency presentations and public hearings can be viewed via YouTube Live. In addition, some state agency presentations and public hearings may be recorded and broadcast live on CT-N.com.

#### **Tuesday, February 10, 2026**

##### Judicial and Corrections

10:00 A.M. - 10:45 A.M.	Judicial Department
10:45 A.M. - 11:45 A.M.	Department of Correction (including the board of Pardons and Parole)
11:45 A.M. - 12:15 P.M.	Probate Court Administration

##### General Government A

1:00 P.M. - 1:30 P.M.	Secretary of the State
1:30 P.M. - 2:00 P.M.	State Contracting Standards Board
2:00 P.M. - 2:30 P.M.	Department of Corrections Ombudsman

#### **Public Hearing - 3:00 P.M.**

Public testimony will be heard on the following state agencies:

Judicial Department  
Division of Criminal Justice  
Public Defender Services Commission  
Department of Correction (including the Board of Pardons and Parole)  
Probate Court Administration  
Governor's Office  
Lt. Governor's Office  
Secretary of the State  
Office of Governmental Accountability  
State Elections Enforcement Commission  
Office of State Ethics  
Freedom of Information Commission  
Office of the Child Advocate  
Office of the Victim Advocate  
Department of Corrections Ombudsman  
Board of Firearms Permit Examiners  
Contracting Standards Board

**PUBLIC HEARINGS** (Continued)

Judicial Selection Commission  
Judicial Review Council

**Wednesday, February 11, 2026**

General Government B

10:30 A.M. - 11:15 A.M.	Department of Administrative Services
11:15 A.M. - 12:00 P.M.	Office of Policy and Management
12:00 P.M. - 12:30 P.M.	Office of the State Comptroller

Transportation

1:00 P.M. - 1:30 P.M.	Department of Motor Vehicles
1:30 P.M. - 2:00 P.M.	Department of Transportation

Veterans' and Military Affairs

2:30 P.M. - 3:00 P.M.	Military Department
3:00 P.M. - 3:30 P.M.	Department of Veterans Affairs

**Public Hearing - 4:00 P.M.**

Public testimony will be heard on the following state agencies:

Department of Administrative Services  
Office of the Attorney General  
Office of the State Comptroller and Miscellaneous Accounts  
Office of the State Treasurer (including Debt Service)  
Office of Policy and Management  
Department of Revenue Services  
Department of Transportation  
Department of Motor Vehicles  
Military Department  
Department of Veterans Affairs  
Legislative Management  
Auditors of Public Accounts  
Commission on Women, Children, Seniors, Equity and Opportunity  
Commission on Racial Equity in Public Health

**Friday, February 13, 2026**

Regulation and Protection

10:00 A.M. - 10:30 A.M.	Department of Emergency Services and Public Protection
10:30 A.M. - 11:00 A.M.	Department of Consumer Protection
11:00 A.M. - 11:30 A.M.	Department of Insurance
11:30 A.M. - 12:00 P.M.	Commission on Human Rights and Opportunities

**Public Hearing - 2:00 P.M.**

Public testimony will be heard on the following state agencies:

Insurance Department  
Department of Consumer Protection  
Office of the Healthcare Advocate  
Office of the Behavioral Health Advocate  
Department of Emergency Services and Public Protection  
Commission on Human Rights and Opportunities

**PUBLIC HEARINGS** (Continued)

Workers' Compensation Commission  
Department of Banking

**Tuesday, February 17, 2026**

Elementary and Secondary Education

10:00 A.M. - 11:00 A.M.	Department of Education
11:00 A.M. - 12:00 P.M.	Office of Early Childhood
12:00 P.M. - 12:30 P.M.	State Library
12:30 P.M. - 1:00 P.M.	Connecticut Technical Education and Career System

**Public Hearing - 3:00 P.M.**

Public testimony will be heard on the following state agencies:  
Department of Education  
Office of Early Childhood  
State Library  
CT Technical Education and Career System  
Teachers' Retirement Board

**Wednesday, February 18, 2026**

Human Services

10:00 A.M. - 10:30 A.M.	Department of Aging and Disability Services
10:30 A.M. - 11:30 A.M.	Department of Social Services
11:30 A.M. - 12:30 P.M.	Department of Children and Families

**Public Hearing - 2:00 P.M.**

Public testimony will be heard on the following state agencies:  
Department of Social Services  
Department of Children and Families  
Department of Aging and Disability Services

**Thursday, February 19, 2026**

Higher Education

11:30 A.M. - 12:00 P.M.	Office of Higher Education
12:00 P.M. - 1:00 P.M.	University of Connecticut and the UConn Health Center
1:00 P.M. - 2:00 P.M.	Connecticut State Colleges and Universities

**Public Hearing - 5:00 P.M.**

5:00 P.M. - 7:30 P.M.	Higher Education Panels
7:30 P.M.	Public Testimony on Higher Education Agencies

Public testimony will be heard on the following state agencies:

Office Higher Education  
CT State Colleges and Universities  
University of Connecticut  
UConn Health Center

**Friday, February 20, 2026**

Conservation and Development

**PUBLIC HEARINGS** (Continued)

1:00 P.M. - 1:30 P.M.	Department of Agriculture
1:30 P.M. - 2:00 P.M.	Department of Housing
2:00 P.M. - 2:30 P.M.	Department of Labor
2:30 P.M. - 3:15 P.M.	Department of Energy and Environmental Protection (including the Public Utilities Regulatory Authority)
3:15 P.M. - 4:15 P.M.	Department of Economic and Community Development (including the Office of Workforce Strategy and Social Equity Council)

**Public Hearing - 5:00 P.M.**

Public testimony will be heard on the following state agencies:

Department of Agriculture  
Department of Energy and Environmental Protection (including Public Utility Regulatory Authority)  
Office of the Consumer Counsel  
Department of Economic and Community Development  
Department of Labor  
Department of Housing  
Agricultural Experiment Station

**Monday, February 23, 2026**

Health

10:00 A.M. - 10:30 A.M.	Department of Developmental Services
10:30 A.M. - 11:30 A.M.	Department of Mental Health and Addiction Services
11:30 A.M. - 12:00 P.M.	Department of Public Health

**Public Hearing - 2:00 P.M.**

Public testimony will be heard on the following state agencies:

Department of Public Health  
Department of Developmental Services  
Department of Mental Health and Addiction Services  
Office of Health Strategy  
Office of the Chief Medical Examiner  
Psychiatric Security Review Board  
Department of Veterans' Affairs

## **COMMITTEE FORUMS AND PRESENTATIONS**

### **\*APPROPRIATIONS COMMITTEE** **GOVERNOR'S PROPOSED FY 2027 BUDGET ADJUSTMENTS** **BRIEFING**

The Appropriations Committee will hold a briefing on the Governor's Proposed FY 2027 Budget Adjustments on **Thursday, February 5, 2026**, at **10:00 A.M.** in **Room 2C** of the LOB and via **Zoom**. The presentation will be made by Office of Policy and Management Secretary, Joshua Wojcik. The briefing can be viewed via **YouTube Live**. In addition, the briefing may be recorded and broadcast live on **CT-N.com**.

### **\*FINANCE, REVENUE AND BONDING COMMITTEE** **BRIEFING**

The Finance, Revenue and Bonding Committee will convene the Office of Policy and Management's Briefing with Secretary Joshua Wojcik on the Governor's Midterm Budget Adjustments on **Friday February 6, 2026** at **10:00 A.M.** in **Room 2E** and via **Zoom**.

**NOTES OF INTEREST**

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**\*SULLIVAN AND LE SHANE LEGISLATIVE RECEPTION**

Sullivan and LeShane cordially invites all legislators, and staff to an "Opening Day" reception on **Wednesday, February 4, 2026** from 4:00 P.M. to 6:00 P.M. at **Salute Restaurant**, 100 Trumbull Street, Hartford, Connecticut. This event falls within Connecticut laws as an annual legislative reception and is not required to be itemized. For further information, please contact Sydney Garrison at [sgarrison@ctlobby.com](mailto:sgarrison@ctlobby.com).

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**\*HARTFORD AREA SUPERINTENDENTS (HASA)**  
**CAPITOL REGION EDUCATION COUNCIL (CREC)**  
**CONNECTICUT BOARDS OF EDUCATION (CABE)**  
**LEGISLATIVE BREAKFAST**

Hartford Area Superintendents (HASA), the Capitol Region Education Council (CREC), and the Connecticut Boards of Educations (CABE) cordially invites all legislators to attend a legislative breakfast on **Tuesday, February 11, 2026** from 8:30 A.M. to 10:00 A.M. in **Room 310** of the State Capitol. The event will provide an overview of CREC and CABE's legislative priorities followed by a panel discussion on educational issues. Please contact Elba Ramos to RSVP by February 9, 2026 at [eramos@crec.org](mailto:eramos@crec.org)

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**\*ITALIAN-AMERICAN LEGISLATIVE CAUCUS**  
**EDUCATION FUND, INC.**  
**DINNER**

The Italian-American Legislative Caucus cordially invites all legislators, staff and the public to the Twenty-Seventh annual Italian-American Caucus Education Fund Dinner on **Wednesday, April 8, 2026** at 5:00 P.M. at **J Under the Dome**, 1 Sequassen Street, Hartford, Connecticut 06106. For ticket information, please contact Bobbie Bergeron at (860) 240-8728 or [Bobbie.Bergeron@cga.ct.gov](mailto:Bobbie.Bergeron@cga.ct.gov).

## **SCHEDULE OF EVENTS**

Meetings scheduled at the State Capitol or Legislative Office Building for the period of February 5, 2026 to February 19, 2026

### **Thursday, February 5, 2026**

10:00 AM	Appropriations Committee: Office of Policy and Management Briefing with Secretary Joshua Wojcik on the Governor's Midterm Budget Adjustments	2C-ZOOM
10:00 AM	Manufacturing Caucus Informational Forum	1E-ZOOM
10:00 AM	Aging Committee Meeting	1B-ZOOM
10:00 AM	CWCSEO: Trafficking in Persons Council Meeting	1C
10:30 AM	Public Health Committee Meeting	1D-ZOOM
10:30 AM	Attorney General Tong & Senator Maroney Press Conference on CT Data Privacy Act Update	1A
11:00 AM	Children Committee Meeting	2A-ZOOM
11:00 AM	Housing Committee Meeting	2D-ZOOM
12:00 PM	HOUSE SESSION	HOUSEC
1:00 PM	CANCELLED: Office of Policy and Management: Finance Advisory Committee Meeting	1E
2:30 PM	Office of the Treasurer: Legislative Forum	310
2:30 PM	Higher Education and Employment Advancement Committee Meeting	1B-ZOOM

### **Friday, February 6, 2026**

10:00 AM	Finance Committee: Office of Policy and Management Briefing with Secretary Joshua Wojcik on the Governor's Midterm Budget Adjustments	2E-ZOOM
10:00 AM	Labor and Public Employees Committee Meeting	1C-ZOOM
10:30 AM	Planning and Development Committee Meeting	2A-ZOOM
11:00 AM	Environment Committee Meeting	2B-ZOOM
12:00 PM	Rep. Felipe, Rep. Roberts, Sen. Marx & Rep. Sweet: CT CAN End Homelessness 2026 Legislative Agenda Press Conference	1D

### **Monday, February 9, 2026**

9:30 AM	Women & Children's Health Committee Meeting	ZOOM
10:00 AM	Rep Kavros DeGraw and Office of Policy and Management: Statewide Housing Needs Working Group	1B
10:00 AM	Office of the Comptroller: Healthcare Summit	310

### **Tuesday, February 10, 2026**

10:00 AM	Appropriations Committee State Agency Budget Presentations - Judicial and Corrections Agencies	2C-ZOOM
10:00 AM	Rep. Welander: Early Childhood Caucus Meeting	2600

### SCHEDULE OF EVENTS (Continued)

11:00 AM	Veterans' and Military Affairs Committee Forum: Troops to Trades	1E-ZOOM
11:00 AM	Commerce Committee Meeting	1C-ZOOM
11:00 AM	Energy and Technology Committee Meeting	1D-ZOOM
11:00 AM	Labor and Public Employees Committee Meeting	2B-ZOOM
11:00 AM	Housing Committee Meeting	2D-ZOOM
11:00 AM	CANCELLED: Executive and Legislative Nominations Committee Public Hearing followed by a Committee Meeting	1A
11:30 AM	Public Safety and Security Committee Meeting	1B-ZOOM
12:00 PM	Hospital Discharge Working Group Meeting	ZOOM1
12:30 PM	Rep. Matt Blumenthal: Kickoff for Boys & Girls Clubs Legislation	atrium2
1:00 PM	Government Oversight Committee Meeting	1C-ZOOM
1:00 PM	Appropriations Committee State Agency Budget Presentations - General Government A	2C-ZOOM
2:00 PM	Working Group to Study Sewage Disposal	ZOOM1
2:00 PM	Banking Committee Meeting	2A-ZOOM
3:00 PM	Veterans' and Military Affairs Committee Meeting	1B-ZOOM
3:00 PM	Human Services Committee Meeting	2B-ZOOM
3:00 PM	Appropriations Committee Public Hearing on the Governor's Proposed FY 27 Budget Adjustments for Judicial and Corrections and General Government A Agencies	2C-ZOOM

### **Wednesday, February 11, 2026**

9:00 AM	Sen. Lesser & United Way of Connecticut: 211 Day at the Capitol Reception	LEG_DINE
10:00 AM	Rep. Roberts Press Conference on Priority Bill	1C
10:00 AM	Sen. Needleman: CTCOG Meeting	1B
10:30 AM	Appropriations Committee State Agency Budget Presentations - General Government B Agencies	2C-ZOOM
10:30 AM	Sen. Lesser: 211 Day at the Capitol	1A
11:00 AM	Red Cross: Blood Drive	310
11:00 AM	Environment Committee Meeting	1D-ZOOM
11:30 AM	Rep. Nolan & CT BBSU Press Conference: Reimaging School Safety Coalition	1C
1:00 PM	Appropriations Committee State Agency Budget Presentations - Transportation Agencies	2C-ZOOM
1:00 PM	Sentencing Commission Meeting	2B
1:30 PM	Sen. Needleman: LIEWAB 2026 Meeting	1B
2:00 PM	Transforming Children's Behavioral Health Policy and Planning Committee Meeting	1E-ZOOM

**SCHEDULE OF EVENTS (Continued)**

2:30 PM	Appropriations Committee State Agency Budget Presentations - Veterans and Military Affairs Agencies	2C-ZOOM
4:00 PM	Appropriations Committee Public Hearing on the Governor's Proposed FY 27 Budget Adjustments for General Government B, Transportations, and Veterans and Military Affairs Agencies	2C-ZOOM

**Thursday, February 12, 2026**

State Holiday - Building Closed

**Friday, February 13, 2026**

10:00 AM	Rep. Farrar & Connecticut Future Business Leaders of America Press Conference	2A
10:00 AM	Appropriations Committee State Agency Budget Presentations - Regulation and Protection Agencies	2C-ZOOM
10:00 AM	Transportation Committee Meeting.	1E-ZOOM
10:30 AM	Planning and Development Committee Meeting	2B-ZOOM
10:30 AM	Rep. Gilchrest & Harc, Inc.: Have a Harc Day at the Capitol	1D
2:00 PM	Appropriations Committee Public Hearing on the Governor's Proposed FY 27 Budget Adjustments for Regulation and Protection Agencies	2C-ZOOM

**Monday, February 16, 2026**

State Holiday - Building Closed

**Tuesday, February 17, 2026**

8:30 AM	Connecticut Society of CPAs: Connecticut Professionals Leadership Academy	LEG_DINE
9:30 AM	Insurance and Real Estate Committee Meeting	1B-ZOOM
10:00 AM	Appropriations Committee State Agency Budget Presentations - Elementary and Secondary Education Agencies	2C-ZOOM
11:00 AM	Executive and Legislative Nominations Committee Public Hearing followed by a Committee Meeting	1A-ZOOM
11:00 AM	Energy and Technology Committee Meeting	1D-ZOOM
3:00 PM	Appropriations Committee Public Hearing on the Governor's Proposed FY 27 Budget Adjustments for Elementary and Secondary Education Agencies	2C-ZOOM

**Wednesday, February 18, 2026**

8:30 AM	Association of Retired Teachers of Connecticut: Legislative Breakfast	LEG_DINE
10:00 AM	Appropriations Committee State Agency Budget Presentations - Human Services Agencies	2C-ZOOM
2:00 PM	Appropriations Committee Public Hearing on the Governor's Proposed FY 27 Budget Adjustments for Human Services Agencies	2C-ZOOM

**Thursday, February 19, 2026**

**SCHEDULE OF EVENTS (Continued)**

11:30 AM	Appropriations Committee State Agency Budget Presentations - Higher Education Agencies	2C-ZOOM
5:00 PM	Appropriations Committee Public Hearing on the Governor's Proposed FY 27 Budget Adjustments for Higher Education Agencies	2C-ZOOM

## **CAPITOL INFORMATION**

### **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to ADA Coordinator, Brian Pencz at (860) 240-0100 or by emailing him at [accessibility@cga.ct.gov](mailto:accessibility@cga.ct.gov).

Hearing assistance devices are available for all hearing rooms and the House and Senate chambers. Sign language interpreters are available for access to the legislative process. Request should be directed to the Committee Clerk or the Office of Legislative Management at [accessibility@cga.ct.gov](mailto:accessibility@cga.ct.gov) or (860) 240-0100. All requests for accommodation should be made at least five days in advance, if possible.

## **CAPITOL INFORMATION AND TOURS**

Capitol Information and Tours, operated by the League of Women Voters of Connecticut Education Fund, is in two locations: Room 101 in the Capitol at (860) 240-0222, and first floor, west foyer of the Legislative Office Building at (860) 240-0224. Free one-hour guided tours are available.

### **PUBLIC SERVICES AVAILABLE IN THE LOB**

- Vending Machines - 1st Floor opposite Room 1610, which is in the corridor between Hearing Rooms 1C and 1D.
- Coat Racks - 1st Floor opposite Room 1610 and near the Cafeteria Restrooms.
- Newsstand & Gift Shop - 1st Floor.
- ATM - 1st Floor near newsstand.
- Public Bathrooms - 1st and 2nd Floors.
- Lactation Room - 2nd Floor near Room 2500.
- Wi-Fi - Can be accessed free-of-charge by accepting the terms and conditions.

### **PUBLIC SERVICES AVAILABLE IN THE CAPITOL**

Soda, candy, and snack machines are located on the second and third floors of the Capitol's east and west fire stairs and in the Capitol west basement.

The General Assembly's message center is located outside the west entrance to the House Chamber. The telephone number is (860) 527-0747.

The General Assembly's lactation room is located in the second floor ladies room on the west side of the State Capitol.

## **LEGISLATIVE BILL ROOM**

The Legislative Bill Room, which is located on the first floor of the Legislative Office Building, Room 1400, operates currently during this legislative session between the hours of 8:30 A.M. and 3:00 P.M on weekdays. Requests for bills can only be processed if you have the number of the bill, which can be obtained by calling the Legislative Information Room at (860) 240-0555. Bills will be mailed if the request is in writing and is accompanied by a self-addressed, stamped envelope. The Bill Room does not have fax facilities. All information in the bill room is available on the General Assembly's Internet home page at [www.cga.ct.gov](http://www.cga.ct.gov).

## **AUDIO/VISUAL ACCESS TO PROCEEDINGS FROM LEGISLATOR OFFICES**

The following are the MATV channel numbers through which Legislators may monitor floor and public hearing proceedings in their LOB offices:

Channel 3	WFSB (CBS)
Channel 4	WVIT (NBC)
Channel 6	WTIC (FOX)
Channel 7	WEDH (PBS)

## **CAPITOL INFORMATION** (Continued)

Channel 8	WTNH (ABC)
Channel 14	CNN
Channel 15	FOX NEWS
Channel 16	CNBC
Channel 19	C-SPAN
Channel 27	CT-N
Channel 42	Hearing Room 1A
Channel 43	Hearing Room 1B
Channel 44	Hearing Room 1C
Channel 45	Hearing Room 1D
Channel 46	Hearing Room 1E
Channel 47	Hearing Room 2A
Channel 48	Hearing Room 2B
Channel 49	Hearing Room 2C
Channel 50	Hearing Room 2D
Channel 51	Hearing Room 2E
Channel 52	House Chamber
Channel 53	Senate Chamber
Channel 54	MSNBC
Channel 55	Weather Channel
Channel 99	C-SPAN

## **TELEVISION COVERAGE**

CT-N, The Connecticut Network, provides daily live and taped coverage of the legislature's activities. When hearings, committee meetings or floor sessions are being taped, live video coverage will be available in the Capitol and LOB over the in-house television system. House and Senate sessions will be covered in their entirety and selected hearings and committee meetings will also be covered. This live coverage can be viewed in-house on the channel assigned to the room where the proceeding is taking place. CT-N itself can be seen on channel 27 of the in-house system and on Comcast Cable's Hartford system.

CT-N is available full-time on cable TV statewide, and on basic or expanded cable in most of the state.

For more information on The Connecticut Network or to find out where CT-N is available in your area, visit their website at <https://ct-n.com/> or call (860) 240-1400.

## **RULES GOVERNING PUBLIC USE OF CAPITOL AND LEGISLATIVE OFFICE BUILDINGS**

In addition to the provisions in Sections 2-1a through 2-1g of the General Statutes, the following Legislative Management Committee rules govern public use of the Capitol and Legislative Office Buildings:

1. The number of persons permitted within the lobbies, offices, committee rooms, galleries and other areas of the Capitol Building and Legislative Office Building shall not exceed the limits established by the State Fire Safety Code.
2. Signs, banners, placards or other display materials may not be brought into the Capitol or Legislative Office Building if, in the opinion of the State Capitol Police, they present a hazard to the health and safety of the public.
3. Radio or television equipment, recording equipment, or sound-making amplifying equipment may not be brought into the Capitol Building or Legislative Office Building by anyone other than accredited representatives of the news media (note: this regulation shall not prevent persons from bringing hand-held cameras or portable cassette recording equipment into the buildings).
4. The Office of the State Capitol Police may clear the Capitol Building and/or the Legislative Office Building of persons and close the building(s) to the public in the event that there is a disturbance within the building(s) that might prevent official business from being conducted or that might endanger any member of officer of the General Assembly or any officer or employee of the State of Connecticut or the general public. Accredited representatives of the news not participating in such disturbance may be permitted to

## **CAPITOL INFORMATION** (Continued)

remain within the building(s) at such times that they may be closed for the purposes stated herein.

5. When the Capitol Building or Legislative Office Building is closed for the purposes stated in rule #4 the building(s) shall remain closed only as long as is necessary to avoid the disruption of official business and/or to ensure the safety of members of officers of the General Assembly, officers or employees of the State of Connecticut, or the general public.
6. No person or group of persons shall solicit, peddle or sell any goods, products or services within the Capitol Building or Legislative Office Building without permission of the Joint Committee on Legislative Management through its Office of the State Capitol Police.
7. No person shall be allowed access to or use of the Capitol Building or Legislative Office Building while wearing a mask, hood or other device which conceals his or her identity, unless such mask, hood or device: is: a) incidental to an authorized amusement or entertainment at an authorized event; b) for the purpose of ensuring the person's physical safety while he or she is employed in either of the buildings; or c) prescribed as part of a civil defense drill or exercise or; d) prescribed by the practice of the person's religious beliefs.
8. No tape or other foreign object may be affixed to the wall, doors, or woodwork in the hallways or meeting rooms of the Capitol or Legislative Office Building without permission from the Office of the Joint Committee on Legislative Management.
9. Access to the mechanical, engineering and systems control rooms and areas in the Capitol and Legislative Office Buildings are restricted to authorized personnel.
10. Animals may not be brought into the Capitol Building or Legislative Office Building without prior permission from the Office of the State Capitol Police or unless otherwise permitted by law.

## **CAPITOL POLICE-PARKING REGULATIONS**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking in the garage for the public is on a space-available basis only. During the legislative session, Capitol Police officers greet visitors and direct them to available parking spaces reserved for members of the public.

Cars parked in inappropriate areas will be ticketed, and vehicles that present a hazard to public safety will be towed.

There is no parking allowed in the cut out area in front of the LOB. This is a fire lane for emergency vehicles and is also used as a discharge area for students visiting the Capitol. Please do not park in this area even if you are “just running into the building for a minute.” The 15 minute parking is located on the south side of Armory Road Extension (in front of the Armory park side).

The south and west areas of the Capitol are for reserved parking and for vehicles with a Capitol grounds permit. A section of the north driveway is reserved for public parking only. Signs clearly identify where the public parking ends and the permit parking begins. Parking regulations will be enforced. Call the Capitol Police at (860) 240-0240 for further information.

## **VISITOR PARKING**

Capitol Police direct visitors to the first floor of the Legislative Office Garage. When this area fills, visitors are directed to other available areas of the parking garage until it is at capacity.

## **REMINDER - NO LOBBYIST \$\$ DURING THE LEGISLATIVE SESSION**

The State Elections Enforcement Commission reminds all concerned individuals of the ban on campaign contributions and the solicitation of such contributions by registered lobbyists and their affiliated political action committees (PACs) to General Assembly and statewide candidates and their affiliated political committees during the legislative session.

There are two different sets of provisions that apply to registered lobbyists: (1) a temporary “sessional” contribution and solicitation ban while the General Assembly is in session that applies to all individuals or entities that are registered with the Office of State Ethics as either a “**client lobbyist**” or a “**communicator lobbyist**” and political committees established by or on behalf of

## **CAPITOL INFORMATION** (Continued)

such lobbyists and (2) a permanent (year round) set of restrictions that applies to all individuals or entities registered as a “communicator lobbyist,” their immediate family members and political committees established or controlled by communicator lobbyists or members of their immediate family. Specifically, communicator lobbyists are subject to a year-round \$100 contribution limit to candidates for General Assembly and statewide office, political committees established or controlled by such candidates, legislative leadership and caucus committees, and party committees. In addition, communicator lobbyists are prohibited from bundling<sup>1</sup> contributions for such covered committees. Finally, communicator lobbyists may not knowingly solicit contributions for such covered committees from individuals who serve on the board of directors of, are partners of, are employed by, or have a 5 percent or more ownership interest in any client lobbyist they represent. The Office of State Ethics maintains a list of all client lobbyists and communicator lobbyists.

The sessional ban begins from the time the General Assembly convenes in regular session on February 4, 2026 and continues until adjournment sine die on May 6, 2026. Candidates for (1) Statewide office, (2) General Assembly and (3) political committees that failed to certify that they were “not established (a) for an assembly or senatorial district, (b) by an elected statewide official, a member of the General Assembly or their agent, or (c) in consultation with or at the request or suggestion of any such official, member or their agent, or controlled by such official, member or agent,” are prohibited from receiving lobbyist contributions or benefiting from lobbyist solicitations during the session. *See General Statutes § 1-91 (l), (u) and (v), for the definition of “lobbyist,” “client lobbyist” and “communicator lobbyist” and General Statutes § 9-610 (e), (g), (h) and (i), for the application of the bans.*

The State Elections Enforcement Commission has provided to the President Pro Tempore of the Senate, the Speaker of the House, the Senate Minority Leader, the House Republican Leader, and each Statewide officer, a copy of its updated list of “Political Committees Established by or on behalf of a Client Lobbyist” as well as an updated “Prohibited Recipients List of Political Committees.” Copies of these lists are available to each legislator from these leaders as well as by accessing the Commission’s website located at <https://portal.ct.gov/seec>. Any questions concerning application of the lobbyist contribution bans or any other provision of the State’s campaign financing laws should be directed to the Commission at (860) 256-2940 or toll free outside of the Hartford local calling area at: 1-866-733-2463.

Your cooperation is greatly appreciated.

Senator Martin M. Looney  
Senate Democrat President Pro Tempore

Representative Matthew Ritter  
Speaker of the House

Senator Stephen G. Harding  
Senate Minority Leader

Representative Vincent Candelora  
House Republican Leader

## **SEXUAL HARASSMENT COMPLAINTS**

The General Assembly does not tolerate sexual harassment in any form. It is the policy of the General Assembly to create and maintain a working environment in which everyone is treated with dignity and respect. Each individual who works at the Capitol complex or off-site where legislative business is conducted has the right to a workplace that is free from sexual harassment, both subtle and overt. Therefore, the General Assembly will strive to eliminate all sexually harassing behavior that legislators, legislative employees, interns, legislative fellows, and third parties may encounter in the course of their work at the Capitol complex or off-site where legislative business is conducted. It is the responsibility of each individual who works at the Capitol complex or off-site where legislative business is conducted to maintain a respectful working environment free from sexual harassment, sexually offensive behavior, and retaliation.

A sexual harassment complaint may be made in accordance with our policy. Any legislator, employee or designated outside party who receives a sexual harassment complaint shall report the

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<sup>1</sup> The statute defines “bundle” as forwarding five or more contributions to a single committee by a communicator lobbyist, lobbyist’s agent or immediate family member or raising contributions for such a committee at a fundraising affair hosted or sponsored by such lobbyist, lobbyist’s agent or immediate family member.

## **CAPITOL INFORMATION** (Continued)

complaint to human resources, regardless of whether such person is designated to receive a complaint under this procedure.

A complaint by a legislator, employee, fellow or intern, or by/against a third party may be submitted orally or in writing to any one of the following:

- (i) An immediate supervisor;
- (ii) A chief of staff or office director;
- (iii) Human resources; or
- (iv) An appointing authority

For a copy of the sexual harassment policy please contact the Office of Legislative Management.

## **ETHICS COMPLIANCE ASSISTANCE**

The Connecticut Office of State Ethics (OSE) is an independent agency that administers the Code of Ethics for Public Officials and the Code of Ethics for Lobbyists (known together as “the Codes”). Staff attorneys from the OSE are on hand every day to offer assistance in navigating the Codes. In addition, various plain-language guides to the Codes are available on the OSE’s website, <https://portal.ct.gov/ethics>. For personal advice or assistance in complying with the ethics codes, please contact the OSE’s Legal Division at [Ethics.Code@ct.gov](mailto:Ethics.Code@ct.gov), or call (860) 263-2400. Lobbyists who have any filing or reporting questions may contact the office at [lobbyist.ose@ct.gov](mailto:lobbyist.ose@ct.gov).

## **SECURITY PRECAUTIONS**

The State Capitol Police request the cooperation of all individuals regarding security in the Capitol and LOB. Please do not leave briefcases or other items unattended. In addition, please do not use papers, briefcases, etc. to reserve a space in the lines for public hearing signups. Abandoned items are subject to search and may be seized by the Capitol Police.

All Staff and lobbyists are reminded to wear their identification or lobbyist badges.

## **MEMBERS OF THE PUBLIC**

The public entrances are located on the west side of both buildings. Members of the public will be required to walk through a metal detector and have all property scanned through a package scanner. Anyone who does not possess a CGA issued ID/Access card is considered a member of the public.

## **MILITARY DEPARTMENT SERVICES**

Captain Erich J. Heinonen is available to assist legislators with Military Department and constituent issues. Captain Heinonen can be reached by phone at the Military Department at (860) 524-4961 or by email at [erich.j.heinonen.mil@mail.mil](mailto:erich.j.heinonen.mil@mail.mil).

## **OFFICE OF HIGHER EDUCATION SERVICES**

The Office of Higher Education is available to assist legislators and their staff with constituent issues that fall under its agency’s oversight. These issues include:

- Higher education policies that are not exclusively concerning University of Connecticut or Connecticut State Colleges and Universities;
- The authorization of Connecticut’s Independent Colleges and Universities;
- The authorization and oversight of Connecticut’s career schools;
- Veterans’ education program approval and benefits;
- The Office of Higher Education’s Alternate Route to Certification program (ARC);
- Connecticut’s Commission on Community Service and AmeriCorps program;
- The state’s Minority Advancement Program (MAP); and
- The state’s scholarship and financial aid programs including Roberta B. Willis Scholarship Program, Minority Teacher Incentive Program, and John R. Justice grant.

## **CAPITOL INFORMATION** (Continued)

Please contact Noele at [Noele.kidney@ct.gov](mailto:Noele.kidney@ct.gov). Please note that the Office of Higher Education does not have any oversight over student issues or complaints with the University of Connecticut nor Connecticut's state universities and community colleges.

### **CONNECTICUT GENERAL ASSEMBLY INTERNET HOME PAGE WWW.CGA.CT.GOV**

The Connecticut General Assembly welcomes you to visit the internet site (<https://www.cga.ct.gov>). We hope that you will find this site informative and helpful during the 2025 session. We will continue to enhance this site throughout the session and appreciate your feedback and suggestions. You can reach us at [helpdesk@cga.ct.gov](mailto:helpdesk@cga.ct.gov).

### **INTERNET ACCESS**

Wireless (wi-fi) connectivity to the Internet is provided free of charge for the public's use within the Capitol/LOB complex. The General Assembly provides this wireless network for your convenience, with the understanding that you will use it appropriately. Please observe the law and respect for others when you communicate over this network or access the internet from it. You are fully responsible for your use of this network.

### **PUBLIC BILL TRACKING**

Public Bill Tracking is a program you can use to alert you to legislative activity affecting one or more bills from a list you create and maintain. This program can be accessed from the Bill Tracking link on the Connecticut General Assembly's Internet site.

After you register to use the program and you create a list of bills to be tracked, you can display or print the Bill Listing Report immediately and receive notification by email of a status change on the bills in your list.

You have the ability to add individual bills to a list, add all bills introduced by a specific Legislator or Committee, and add all bills co-sponsored by a specific Legislator. You can add and remove bills, Introducers, and Co-Sponsors from your Bill Tracking list. When Introducers and Co-Sponsors are added to a bill, the Bill Tracking List is updated automatically with the changes.

### **CONNECTICUT STATE LIBRARY**

The Connecticut State Library, located at 231 Capitol Avenue, maintains the permanent record of activities of the Connecticut General Assembly including: bills, legislative hearing transcripts, Journals and Bulletins. Comprehensive legislative histories are provided on request. Along with an extensive legal collection, resources include journals, newspapers, databases, federal and state agency publications, as well as the resources of the State Archives. The Library is open to the public Monday-Friday from 10:00 A.M. to 4:00 P.M. Call (860) 757-6500 or visit <https://portal.ct.gov/csl/contactus>

### **LOST AND FOUND**

Please note that for all lost and found items contact SMG (maintenance) at (860) 240-0193, located in the Capitol basement, in Room 007 of the State Capitol building.

### **REMINDER: LOBBYISTS MUST WEAR BADGES**

This is a reminder to lobbyists to wear their identifying badges in the Capitol and Legislative Office Building. Sec 1-101 of the statutes requires individuals who are lobbyists to wear identifying badges while lobbying. Thank you for your cooperation.

### **REMINDER TO LOBBYISTS: PROHIBITION FROM FLOOR**

All lobbyists are reminded that pursuant to House Rule 42, on any day during which the House of Representatives is in session, lobbyists shall be prohibited from the Floor of the House except during a public hearing held on the Floor of the House.

**CAPITOL INFORMATION** (Continued)

**REMINDER TO LEGISLATORS AND STAFF**  
**REGARDING VISITORS**

Due to limited seating in the Legislative Office Building cafeteria, it is requested that you please inform students/groups visiting the Legislative Office Building (LOB) and State Capitol, that bag lunches may not be eaten in the cafeteria or elsewhere in the building. Outdoor picnic tables are available on the north side of the LOB (students are welcome to eat there if the weather permits). If students/groups wish to purchase lunch, the cafeteria should be contacted 24 hours before the event at (860) 240-0205 to make arrangements. Thanks for your cooperation.

**CAPITOL SMOKING POLICY**

Pursuant to Joint Rule 30 (a), smoking is not permitted in the State Capitol or Legislative Office Building.

## **COMMITTEE ASSIGNMENTS**

### **AGING**

SENATORS HOCHADEL, (Chair), 13th; MILLER, (Vice Chair) 27th; MARONEY, 14th; MARX, 20th.

SENATOR TONY HWANG, (Ranking Member), 28th District.

REPRESENTATIVES GARIBAY, (Chair), 60th District; FORTIER, (Vice Chair), 79th; DIGIOVANCARLO, 74th; HUGHES, 135th; NAPOLI, 73rd; NOLAN, 39th.

REPRESENTATIVES BOLINSKY, (Ranking Member), 106th District; CASE, 63rd; PIZZUTO, 71st.

Clerk: Alex Mercier  
Room 011, Capitol (860) 240-0090

### **APPROPRIATIONS**

SENATORS OSTEN, (Chair), 19th District; HARTLEY, (Vice Chair), 15th; KUSHNER, (Vice Chair) 24th; ANWAR, 3rd; FLEXER, 29th; LESSER, 9th; MARX, 20th; MCCRORY, 2nd; SLAP, 5th; WINFIELD, 10th.

SENATORS SOMERS, (Ranking Member), 18th District; BERTHEL, 32nd; GORDON, 35th; HARDING, 30th.

REPRESENTATIVES WALKER, (Chair), 93rd District; EXUM, (Vice Chair), 19th; PARIS, (Vice Chair), 145th; BAKER, 124th; BELTON, 100th; BROWN, 127th; CANDELARIA, 95th; DATHAN, 142nd; DEFONZO, 26th; DELANY, 144th; DILLON, 92nd; FELIPE, 130th; GAIIEWSKI, 40th; GARIBAY, 60th; GIBSON, 15th; GILCHREST, 18th; GONZALEZ, 3rd; HADDAD, 54th; JOHNSON, 49th; KAVROS DEGRAW, 17th; KAHN, 5th; LEEPER, 132nd; MARTINEZ, 22nd; MCCARTHY VAHEY, 133rd; NOLAN, 39th; REYES, 75th; ROSARIO, 128th; SANCHEZ, 6th; SANCHEZ, 24th; SIMMS, 140th.

REPRESENTATIVES NUCCIO, (Ranking Member), 53rd District; ACKERT, 8th; BOLINSKY, 106th; COURPAS, 149th; DECAPRIO, 48th; DELNICKI, 14th; FONCELLO, 107th; HOXHA, 78th; KENNEDY, 119th; PAVALOCK-D'AMATO, 77th.

Senior Committee Administrator: Susan A. Keane  
Clerk: Taylor Aitken  
Room 2700, LOB (860) 240-0390

### **BANKING**

SENATORS MILLER, (Chair), 27th District; HONIG, (Vice-Chair), 8th; HOCHADEL, 13th.

SENATOR BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES DOUCETTE, (Chair), 13th; SANTOS, (Vice Chair), 109th; BAKER, 124th; FOSTER, 57th; GAIIEWSKI, 40th; GEE, 126th.

REPRESENTATIVES DELNICKI, (Ranking Member), 14th District; ANISKOVICH, 35th; HOXHA, 78th.

Clerk: Thomas Tognoli  
Room 2400, LOB (860) 240-0410

### **CHILDREN**

SENATORS MAHER, (Chair), 26th District; COHEN, (Vice Chair) 12th; KUSHNER, 24th; MARX, 20th.

## **COMMITTEE ASSIGNMENTS** (Continued)

SENATOR PERILLO, (Ranking Member), 21st District.

REPRESENTATIVES PARIS, (Chair), 145th District; WELANDER, (Vice Chair) 114th; BELTON, 100th; BOYD, 50th; COMEY, 102nd; KEITT, 134th; MARTINEZ, 22nd; MCGEE, 116th.

REPRESENTATIVES DAUPHINAIS, (Ranking Member), 44th District; LANOUE, 45th, MASTROFRANCESCO, 80th; PIZZUTO, 71st.

Clerk: Christian Talarski  
Room 011, Capitol (860) 240-0370

## **COMMERCE**

SENATORS HARTLEY, (Chair), 15th District; RAHMAN, (Vice Chair), 4th; MILLER, 27th; NEEDLEMAN, 33rd.

SENATORS MARTIN, (Ranking Member), 31st District; SOMERS, 18th.

REPRESENTATIVES MESKERS, (Chair), 150th; KEITT, (Vice Chair), 134th; COLLINS MAIN, 146th; GARIBAY, 60th; GAIIEWSKI, 40th; GEE, 126th; HEFFERNAN, 115th; ROCHELLE, 104th; SANCHEZ, 25th; SANTANELLA, 58th; WOOD, 29th.

REPRESENTATIVES ANISKOVICH, (Ranking Member), 35th; BUCHSBAUM, 69th; BUCKBEE, 67th; MCGORTY, 122nd.

Clerk: Patricia Cramer  
Room 3800, LOB (860) 240-0380

## **EDUCATION**

SENATORS MCCRORY, (Chair), 2nd District; WINFIELD, (Vice Chair) 10th; FLEXER, 29th; GADKAR-WILCOX, 22nd; KUSHNER, 24th; MILLER, 27th.

SENATORS BERTHEL, (Ranking Member), 32nd District; FAZIO, 36th; SOMERS, 18th.

REPRESENTATIVES LEEPER, (Chair), 132nd District; BROWN, (Vice Chair), 56th; ARZENO, 151st; BIGGINS, 11th; CANDELARIA, 95th; COMEY, 102nd; CONSTANTINE, 42nd; DEFRONZO, 26th; FELIPE, 130th; GENGA, 10th; GIBSON, 15th; GUCKER, 138th; JOHNSON, 49th; KHAN, 5th; MCGEE, 116th; MENAPACE, 37th; PARKER, 101st; PEMBERTON, 139th; Poulos, 81st; RADER, 98th; ROBERTS, 137th; SANCHEZ, 24th; SMITH, 118th; WELANDER, 114th.

REPRESENTATIVES ZUPKUS, (Ranking Member), 89th District; ANDERSON, 62nd; BOLINSKY, 106th; CARNEY, 23rd; COURPAS, 149th; DAUPHINAIS, 44th; FONCELLO, 107th; HAINES, 34th; HOWARD, 43rd; KENNEDY, 119th; REDDINGTON-HUGHES, ROMANO, 113th; STEWART, 51st.

Clerk: Jazaira Perez-Acevedo  
Room 3100, LOB (860) 240-0420

## **ENERGY AND TECHNOLOGY**

SENATORS NEEDLEMAN, (Chair), 33rd District; MARONEY, (Vice Chair), 14th; CABRERA, 17th; MAHER, 26th; MCCRORY, 2nd.

SENATORS FAZIO, (Ranking Member), 36th.

REPRESENTATIVES STEINBERG, (Chair), 136th District; SANCHEZ, (Vice Chair), 6th; ALLIE-BRENNAN, 2nd; BUMGARDNER, 41st; CONSTANTINE, 42nd; DEMICCO, 21st;

**COMMITTEE ASSIGNMENTS** (Continued)

FOSTER, 57th; GAUTHER, 38th; GRESKO, 121st; HORN, 64th; HUGHES, 135th; MUSHINSKY, 85th; WINTER, 94th.

REPRESENTATIVES MARRA, (Ranking Member), 141st District; BUCHSBAUM, 69th; BUCKBEE, 67th; CANINO, 65th; JENSEN, 131st; PISCOPO, 76th; YACCARINO, 87th.

Clerk: Abigail Lockwood  
Room 3900, LOB (860) 240-0430

**ENVIRONMENT**

SENATORS LOPES, (Chair), 6th District; HOCHADEL, (Vice Chair), 13th; COHEN, 12th; MAHER, 26th.

SENATOR HARDING, (Ranking Member), 30th District.

REPRESENTATIVES PARKER, (Chair), 101st; BUMGARDNER, (Vice Chair), 41st; ARZENO, 151st; CHAFEE, 33rd; DEMICCO, 21st; DILLON, 92nd; DOUCETTE, 13th; GRESKO, 121st; GUCKER, 138th; HORN, 64th; JACOBSON, 148th; JOHNSON, 143rd; LEEPER, 132nd; MUSHINSKY, 85th; REYES, 75th; SHANNON, 117th; SMITH, 118th; STEINBERG, 136th; SWEET, 91st.

REPRESENTATIVES CALLAHAN, (Ranking Member), 108th District; ANDERSON, 62nd; DUBITSKY, 47th; JENSEN, 131st; O'DEA, 125th; PISCOPO, 76th; POLLETTA, 68th; REDDINGTON-HUGHES, 66th; STEWART, 51st; VEAH, 30th.

Clerk: Casey Larkin  
Room 3200, LOB (860) 240-0440

**EXECUTIVE AND LEGISLATIVE NOMINATIONS**

SENATORS DUFF, (Chair), 25th District; LOONEY, (Vice Chair), 11th; FONFARA, 1st; HARTLEY, 15th; KUSHNER, 24th; WINFIELD, 10th.

SENATORS BERTHEL, (Ranking Member), 32nd District; HARDING, 30th; MARTIN, 31st.

REPRESENTATIVES CONCEPCION, (Chair), 4th District; GODFREY, (Vice Chair), 110th; FAZZINO, 83rd; GRESKO, 121st; LINEHAN, 103rd; QUINN, 82nd; SANCHEZ, 6th.

REPRESENTATIVES YACCARINO, (Ranking Member), 87th District; HAINES, 34th; NUCCIO, 53rd; RUTIGLIANO, 123rd; SCOTT, 112th.

Clerk: Dean O'Brien  
Room 1000, LOB (860) 240-0450

**FINANCE, REVENUE AND BONDING**

SENATORS FONFARA, (Chair), 1st District; MILLER, (Vice Chair), 27th; CABRERA, (Vice Chair), 17th; COHEN, 12th; GASTON, 23rd; HONIG, 8th; LOPES, 6th; MARONEY, 14th; NEEDLEMAN, 33rd; RAHMAN, 4th.

SENATORS FAZIO, (Ranking Member), 36th District, HWANG, 28th; KISSEL, 7th; MARTIN, 31st; PERILLO, 21st.

REPRESENTATIVES HORN, (Chair), 64th District; RADER, (Vice Chair), 98th; CONSTANTINE, (Vice Chair) 42nd; BARRY, 31st; BERGER-GIRVALO, 111th; BUMGARDNER, 41st; BUTLER, 72nd; CONCEPCION, 4th; DOUCETTE, 13th; ELLIOTT,

## **COMMITTEE ASSIGNMENTS** (Continued)

88th; FARRAR, 20th; GEE, 126th; LEMAR, 96th; LUXENBERG, 12th; MCGEE, 116th; MENAPACE, 85th; MUSHINSKY, 85th; NAPOLI, 73rd; PAOLILLO, 97th; SANCHEZ, 25th; SANTIAGO, 84th; SHANNON, 117th; STAFSTROM, 129th; WILSON, 46th; WINTER, 94th; WOOD, 29th.

REPRESENTATIVES, POLLETTA, (Ranking Member), 68th District; CARNEY, 23rd; HAINES, 34th; HALL, 59th; KLARIDES-DITRIA, 105th; PISCOPO, 76th; ROMANO, 113th; RUTIGLIANO, 123rd; VEAH, 30th; YACCARINO, 87th; ZAWISTOWSKI, 61st; ZULLO, 99th; ZUPKUS, 89th.

Committee Administrator: Sam Clark

Clerk: Ashley Northey

Room 3700, LOB (860) 240-0460

### **GENERAL LAW**

SENATORS MARONEY, (Chair), 14th; District; FONFARA, (Vice Chair) 1st; GADKAR-WILCOX, 22nd; LOPES, 6th; OSTEN, 19th.

SENATORS CICARELLA, (Ranking Member), 34th District; KISSEL, 7th.

REPRESENTATIVES LEMAR, (Chair), 96th District; TURCO, (Vice Chair) 27th; ALLIE-BRENNAN, 2nd; GIBSON, 15th; LUXENBERG, 12th; MARTINEZ, 22nd; OSBORNE, 16th; PAOLILLO, 97th; PEMBERTON, 139th; SANTOS, 109th.

REPRESENTATIVES. RUTIGLIANO, (Ranking Member), 123rd District; ACKERT, 8th; ANISKOVICH, 35th; JENSEN, 131st; YACCARINO, 87th.

Clerk: Betsy Francolino

Room 3500, LOB (860) 240-0470

### **GOVERNMENT ADMINISTRATION AND ELECTIONS**

SENATORS FLEXER, (Chair), 29th District; HONIG, (Vice Chair), 8th; WINFIELD, 10th.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES BLUMENTHAL, (Chair), 147th District; MORRIN BELLO (Vice Chair), 28th; OSBORNE, (Vice Chair) 16th; GAUTHIER, 38th; HADDAD, 54th; JOHNSON, 143rd; MENAPACE, 37th; ROSARIO, 128th; SANTIAGO, 84th; SHANNON, 117th.

REPRESENTATIVES MASTROFRANCESCO, (Ranking Member), 80th District; BRONKO, 70th; CARPINO, 32nd; FONCELLO, 107th; HOXHA, 78th.

Clerk: Murray Cento

Room 2200, LOB (860) 240-0480

### **GOVERNMENT OVERSIGHT**

SENATORS GADKAR-WILCOX, (Chair), 22nd; MCCRORY, (Vice Chair), 2nd; LOPES, 6th; SLAP, 5th.

SENATORS SAMPSON, (Ranking Member), 16th District; CICARELLA, 34th.

REPRESENTATIVES DATHAN, (Chair), 142nd District; GUCKER, (Vice Chair), 138th; MCGEE, 116th; SANTOS, 109th.

REPRESENTATIVES CARNEY, (Ranking Member), 23rd

Clerk: Greg Wolff

Room 3100, LOB (860) 240-0528

## **COMMITTEE ASSIGNMENTS** (Continued)

### **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT**

SENATORS SLAP, (Chair), 5th District; GADKAR-WILCOX, (Vice Chair), 22nd; COHEN, 12th; FLEXER, 29th; MARONEY, 14th.

SENATORS MARTIN, (Ranking Member), 31st District.

REPRESENTATIVES HADDAD, (Chair), 54th District; ROCHELLE, (Vice Chair), 104th; COLLINS MAIN, 146th; DEFRONZO, 26th; FARRAR, 20th; FORTIER, 79th; PARIS, 145th; SWEET, 91st.

REPRESENTATIVES BRONKO, (Ranking Member), 70th District; ACKERT, 8th; CASE, 63rd; WEIR, 55th.

Clerk: Megan Villanova  
Room 1800, LOB (860) 240-0280

### **HOUSING**

SENATORS MARX, (Chair), 20th District; GASTON, (Vice-Chair), 23rd; ANWAR, 3rd; HOCHADEL, 13<sup>th</sup> MCCRORY, 2nd.

SENATORS SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES FELIPE, (Chair), 130th DISTRICT; ROBERTS, (Vice-Chair), 137th; BROWN, 56th; BUTLER, 72nd; GONZALEZ, 3rd; HALL, 7th; SWEET, 91st; TURCO, 27th.

REPRESENTATIVES SCOTT, (Ranking Member), 112th District, COURPAS, 149th; JENSEN, 131st; WEIR, 55th; ZULLO, 99th.

Clerk: Arianna Tsikitas  
Room 2700, LOB (860) 240-0340

### **HUMAN SERVICES**

SENATORS LESSER, (Chair), 9th District; MAHER, (Vice Chair), 26th; ANWAR, 3rd; GASTON, 23rd.

SENATOR PERILLO, (Ranking Member), 21st District.

REPRESENTATIVES GILCHREST, (Chair), 18th District; COMEY (Vice Chair), 102nd; BUTLER, 72nd; DATHAN, 142nd; DEMICCO, 21st; FORTIER, 79th; HUGHES, 135th; JOHNSON, 49th; KEITT, 134th; MESKERS, 150th; SANTIAGO, 84th; SHAKE, 120th.

REPRESENTATIVES CASE, (Ranking Member), 63rd District; MASTROFRANCESCO, 80th; PIZZUTO, 71st; SCOTT, 112th; STEWART, 51st; VAIL, 52nd.

Clerk: Breanne Clifton  
Room 2000, LOB (860) 240-0490

### **INSURANCE AND REAL ESTATE**

SENATORS CABRERA, (Chair), 17th District; ANWAR, (Vice Chair), 3rd; HONIG, 8th; LESSER, 9th; MARX, 20th.

SENATORS HWANG, (Ranking Member), 28th District.

REPRESENTATIVES WOOD, (Chair), 29th District; BARRY, (Vice Chair), 31st; ALLIE-BRENNAN, 2nd; MESKERS, 150th.

## **COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES PAVALOCK-D'AMATO, (Ranking Member), 77th District; DELNICKI, 14th; NUCCIO, 53rd.

Clerk: Alison Kyff  
Room 2800, LOB (860) 240-0510

### **INTERNSHIP**

SENATORS MAHER, (Co-Chair) 26th District; GADKAR-WILCOX, 22nd.

SENATOR BERTHEL, (Ranking Member), 32nd District.

REPRESENTATIVES FARRAR, (Ranking Member), 20th District; BROWN, 56th; NOLAN, 39th.

REPRESENTATIVES VEAH, (Co-Chair), 30th District; CANINO, 65th; CASE, 63rd.

### **JUDICIARY**

SENATORS WINFIELD, (Chair), 10th District; FLEXER, (Vice Chair), 29th; GADKAR-WILCOX, (Vice Chair) 22nd; CABRERA, 17th; GASTON, 23rd; LESSER, 9th; MAHER, 26th; MILLER, 27th; RAHMAN, 4th.

SENATORS KISSEL, (Ranking Member), 7th District; CICARELLA, 34th; PERILLO, 21st.

REPRESENTATIVES STAFSTROM, (Chair), 129th District; FAZZINO, (Vice Chair), 83rd; BLUMENTHAL, 147th; BROWN, 56th; DELANY, 144th; DILLON, 92nd; DOUCETTE, 13th; ELLIOTT, 88th; GODFREY, 110th; JACOBSON, 148th; JOHNSON, 143rd; KHAN, 5th; LAMARK MUIR, 36th ; OSBORNE, 16th; QUINN, 82nd; ROBERTS, 137th; SIMMS, 140th; WALKER, 93rd; WILSON, 46th.

REPRESENTATIVES FISHBEIN, (Ranking Member), 90th District; CALLAHAN, 108th; DECAPRIO, 48th; DUBITSKY, 47th; HOWARD, 43rd; O'DEA, 125th; PAVOLOCK-D'AMATO, 77th; RUTIGLIANO, 30th; VEAH, 30th.

Senior Committee Administrator: Kirstin Breiner  
Clerk: Austin Hyatt  
Room 2500, LOB (860) 240-0530

### **LABOR AND PUBLIC EMPLOYEES**

SENATORS KUSHNER, (Chair), 24th District; CABRERA, (Vice Chair), 17th; LESSER, 9th.

SENATOR SAMPSON, (Ranking Member), 16th District.

REPRESENTATIVES SANCHEZ, (Chair), 24th District; WILSON, (Vice Chair), 46th; GAUTHIER, 38th; HALL, 7th; HUGHES, 135th; SHAKE, 120th.

REPRESENTATIVES WEIR, (Ranking Member), 55th District; CANINO, 65th; MASTROFRANCESCO, 80th.

Clerk: Cameron Clarke  
Room 3800, LOB (860) 240-0540

### **LEGISLATIVE MANAGEMENT**

SENATORS LOONEY, (Chair), 11th District; DUFF, (Vice Chair), 25th; FONFARA, 1st; HARTLEY, 15th; LOPES, 6th; OSTEN, 19th; WINFIELD, 10th.

SENATORS HARDING, (Ranking Member), 30th District; CICARELLA, 34th; MARTIN, 31st.

## **COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES RITTER, (Chair), 1st District; ROJAS, (Vice Chair), 9th; BUTLER, 72nd; GODFREY, 110th; GONZALEZ, 3rd; GRESKO, 121st; RADER, 98th; REYES, 75th; SANTIAGO, 84th.

REPRESENTATIVES CANDELORA, (Ranking Member), 86th District; O'DEA, 125th; PISCOPO, 76th; RUTIGLIANO, 76th.

Clerk: Beth Waters  
Room 5100, LOB (860) 240-0100

## **PLANNING AND DEVELOPMENT**

SENATORS RAHMAN, (Chair), 4th District; NEEDLEMAN, (Vice Chair), 33rd; HOCHADEL, 13th; HONIG, 8th; MCCRORY, 2nd.

SENATORS GORDON, (Ranking Member), 35th District; FAZIO, 36th; HWANG, 28th.

REPRESENTATIVES KAVROS DEGRAW, (Chair), 17th District; CHAFEE, (Vice Chair), 33rd; BAKER, 124th; 40th; GUCKER, 138th; LAMARK MUIR, 36th; LEMAR, 96th; RADER, 98th; SANTANELLA, 58th; WINTER, 94th.

REPRESENTATIVES ZULLO, (Ranking Member), 99th District; DELNICKI, 14th; DUBITSKY, 47th; HAINES, 34th; ZAWISTOWSKI, 61st.

Clerk: Hannah Hayes  
Room 2100, LOB (860) 240-0550

## **PUBLIC HEALTH**

SENATORS ANWAR, (Chair), 3rd; District; MARX (Vice Chair), 20th; MCCRORY, (Vice Chair) 2nd; HOCHADEL, 13th; KUSHNER, 24th; RAHMAN, 4th; SLAP, 5th.

SENATORS SOMERS, (Ranking Member), 18th District; GORDON, 35th.

REPRESENTATIVES MCCARTHY VAHEY, (Chair), 133rd District; BELTON, (Vice Chair), 100th; BERGER-GIRVALO, 111th; BIGGINS, 11th; DEMICCO, 21st; ELLIOTT, 88th; GENGA, 10th; GILCHREST, 18th; KAVROS DEGRAW, 17th; KEITT, 134th; MARTINEZ, 22nd; MORRIN BELLO, 28th; PARKER, 101st; STEINBERG, 136th.

REPRESENTATIVES KLARIDES-DITRIA, (Ranking Member), 105th District; CARPINO, 32nd; DAUPHINAIS, 44th; KENNEDY, 119th; MARRA, 141st; POLLETTA, 68th; REDDINGTON-HUGHES, 66th; ROMANO, 113th; ZUPKUS, 89th.

Senior Committee Administrator: Beverley Henry  
Clerk: Piotr Kolakowski

## **PUBLIC SAFETY & SECURITY**

SENATORS GASTON, (Chair), 23rd District; SLAP, (Vice Chair) 5th; FONFARA, 1st; HONIG, 8th.

SENATORS CICARELLA, (Ranking Member), 34th District; GORDON, 35th.

REPRESENTATIVES BOYD, (Chair), 50th District; DIGIOVANCARLO, (Vice Chair), 74th; BARRY, 31st; GEE, 126th; GENGA, 10th; GONZALEZ, 3rd; HEFFERNAN, 115th; LAMARK MUIR, 36th; LINEHAN, 103rd; PAÓLILLO, 97th; POULOS, 81st; QUINN, 82nd; ROCHELLE, 104th; SANTANELLA, 58th; SHAKE, 120th.

REPRESENTATIVES HOWARD, (Ranking Member), 43rd District; BUCHSBAUM, 69th; CANINO, 65th; DECAPRIO, 48th; FISHBEIN, 90th; HALL, 59th; LANOUE, 45th; MCGORTY, 122nd.

## **COMMITTEE ASSIGNMENTS** (Continued)

Clerk: Rena Lewis  
Room 3600, LOB (860) 240-0570

### **REGULATION REVIEW**

SENATORS GADKAR-WILCOX, (Chair), 22nd; HARTLEY, 15th; OSTEN, 19th.

SENATORS KISSEL, (Ranking Member), 7th District; CICARELLA, 34th; SOMERS, 18th.

REPRESENTATIVES WELANDER, (Ranking Member), 114th District; BIGGINS, 11th; GODFREY, 110th; RADER, 98th.

REPRESENTATIVES CARPINO, (Chair), 32nd District; KLARIDES-DITRIA, 105th; FISHBEIN, 90th; MCGORTY, 122nd.

Committee Administrator:  
Catherine Thomas  
Room 011, Capitol (860) 240-0580

### **SELECT COMMITTEE ON SPECIAL EDUCATION**

SENATORS GADKAR-WILCOX, (Chair), 22nd District; OSTEN, (Vice Chair), 19th; SLAP, 5th.

SENATORS KISSEL, (Ranking Member); 7th District; BERTHEL, 32nd.

REPRESENTATIVES KAHN, (Chair), 5th District; Poulos, (Vice Chair), 81st; JOHNSON, 49th; RADER, 98th; SANTIAGO, 84th; WELANDER, 114th.

REPRESENTATIVES COURPAS, (Ranking Member), 149th District; BOLINSKY, 106th; NUCCIO, 53rd, ZUPKUS, 89th.

Clerk: Ciara Smith  
Room 3100, LOB (860) 240-0003

### **TRANSPORTATION**

SENATORS COHEN, (Chair), 12th District; LOPES, (Vice Chair), 6th; CABRERA, 17th; GADKAR-WILCOX, 22nd; NEEDLEMAN, 33rd; OSTEN, 19th.

SENATORS HWANG, (Ranking Member); 28th District; FAZIO, 36th; MARTIN, 31st.

REPRESENTATIVES BERGER-GIRVALO, (Chair), 111th District; BROWN, (Vice Chair) 127th; ARZENO, 151st; BLUMENTHAL, 147th; BUMGARDNER, 41st; COLLINS MAIN, 146th; CONCEPTION, 4th; FARRAR, 20th; FAZZINO, 83rd; HALL 7th; JACOBSON, 148th; McCARTHY VAHEY, 133rd; MORRIN BELLO, 28th; REYES, 75th; ROSARIO, 128th; SIMMS, 140th; SMITH, 118th; TURCO, 27th.

REPRESENTATIVES KENNEDY, (Ranking Member), 119th District; ANDERSON, 62nd; BRONKO, 70th; CALLAHAN, 108th; CARNEY, 23rd; HALL, 59th; MARRA, 141st; O'DEA, 125th; ZAWISTOWSKI, 61st.

Clerk: Sam Erickson  
Room 2300, LOB (860) 240-0590

### **VETERANS' AFFAIRS**

SENATORS HONIG, (Chair), 8th District; LESSER, (Vice Chair) 9th; FLEXER, 29th; OSTEN, 19th; WINFIELD, 10<sup>th</sup>.

SENATORS GORDON, (Ranking Member), 35th District; CICARELLA, 34th.

**COMMITTEE ASSIGNMENTS** (Continued)

REPRESENTATIVES FOSTER, (Chair), 57th District, DELANY, (Vice Chair), 144th; BOYD, 50th; DIGIOVANCARLO, 74th; GAIEWSKI, 40th; HEFFERNAN, 115th; NOLAN, 39th; POULOS, 81st; SANCHEZ, 25th, SANTOS, 109th.

REPRESENTATIVES ANDERSON, (Ranking Member); 62nd District; BUCKBEE, 67th; DECAPRIO 48th; LANOUE, 45th; VAIL, 52nd.

Clerk: Sam Sims  
Room 2300, LOB (860) 240-8467