

**Bill History**  
**Session Year 2026**  
**Raised H.B. No. 5249**

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**Introducer(s):**

Energy and Technology Committee

**Title:** AN ACT AMENDING THE CHARTER OF THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY CONCERNING THE POTENTIAL ACQUISITION OF A WATER COMPANY.

**Statement of Purpose:** To amend the charter of the South Central Connection Regional Water Authority concerning the potential acquisition of a water company.

**Bill History:**

02-19-2026 REFERRED TO JOINT COMMITTEE ON Energy and Technology Committee

02-20-2026 PUBLIC HEARING 02/24

**Co-sponsor(s):**

Rep. Joseph P. Gresko, 121st Dist. Sen. Julie Kushner, 24th Dist.