

Bill History
Session Year 2026
Raised S.B. No. 375

[Fiscal Note for Amendment LCO 6130 \(No Fiscal Impact\)](#) [Senate LCO Amendment #6130 \(D\)](#) [doc]
[Public Act No. 26-116](#) [doc] [Bill Analysis For File Copy 226](#)
[File No. 226](#) [doc] [Fiscal Note For File Copy 226](#)
[APP Joint Fav. Rpt](#) [PS Joint Fav. Rpt](#)
[Raised Bill](#) [doc] [PS Joint Favorable](#) [doc]
[APP Joint Favorable](#) [doc] [APP Vote Tally Sheet \(Joint Favorable\)](#)
[PS Vote Tally Sheet \(Joint Favorable\)](#) [House Roll Call Vote 291](#)
[Senate Roll Call Vote 355](#)

Introducer(s):

Public Safety and Security Committee

Title: AN ACT CONCERNING SCHOOL MAPPING DATA SERVICES.

Statement of Purpose: To establish a school mapping data grant program.

Bill History:

02-26-2026 REFERRED TO JOINT COMMITTEE ON Public Safety and Security Committee
02-27-2026 PUBLIC HEARING 03/05
03-17-2026 JOINT FAVORABLE
03-17-2026 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
03-23-2026 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/30/26-12:00 PM
03-30-2026 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
03-30-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
03-30-2026 SENATE CALENDAR NUMBER 181
03-30-2026 FILE NUMBER 226
04-08-2026 IMMEDIATE TRANSMITTAL TO COMMITTEE ON Appropriations Committee
04-13-2026 JOINT FAVORABLE
04-14-2026 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
04-14-2026 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
04-14-2026 NO NEW FILE BY COMMITTEE ON Appropriations Committee
04-14-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
05-05-2026 SENATE PASSED
05-05-2026 ON CONSENT CALENDAR
05-06-2026 TRANSMITTED PURSUANT TO JOINT RULE 17
05-06-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE
05-06-2026 HOUSE CALENDAR NUMBER 582
05-06-2026 RULES SUSPENDED
05-06-2026 HOUSE PASSED
05-06-2026 IN CONCURRENCE
05-20-2026 PUBLIC ACT 26-116
05-27-2026 TRANSMITTED TO THE SECRETARY OF STATE

05-27-2026 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR
06-04-2026 SIGNED BY THE GOVERNOR

Co-sponsor(s):

Sen. Paul Cicarella, 34th Dist.	Rep. Dave W. Yaccarino, 87th Dist.
Rep. Iris N Sanchez, 25th Dist.	Rep. Craig C. Fishbein, 90th Dist.
Rep. Tom Delnicki, 14th Dist.	Sen. Heather S. Somers, 18th Dist.
Sen. Stephen G. Harding, 30th Dist.	Sen. John A. Kissel, 7th Dist.