

**Bill History**  
**Session Year 2026**  
**S.J. No. 64**

[Senate Joint Nomination \[doc\]](#) [EXN Vote Tally Sheet \(Joint Favorable\)](#)

[Senate Roll Call Vote 80](#)

**Introducer(s):**

SEN. BOB DUFF, 25th DIST.

REP. JULIO A. CONCEPCION, 4th DIST.

**Title:** RESOLUTION CONFIRMING THE NOMINATION OF DENNIS C. MURPHY OF BRIDGEPORT TO BE REAPPOINTED A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

**Statement of Purpose:**

**Bill History:**

02-04-2026 NOMINATION REFERRED TO COMMITTEE ON Executive and Legislative Nominations Committee

03-10-2026 PUBLIC HEARING 03/10

03-11-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

03-11-2026 SENATE CALENDAR NUMBER 43

04-08-2026 ADOPTED, SENATE

04-08-2026 ON CONSENT CALENDAR

04-09-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04-09-2026 HOUSE CALENDAR NUMBER 392

04-20-2026 ADOPTED, HOUSE

04-20-2026 IN CONCURRENCE

**Co-sponsor(s):**

Sen. Jorge Cabrera, 17th Dist.