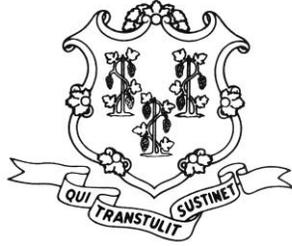


# State of Connecticut



## House of Representatives

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Tuesday, March 10, 2026

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
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#### JUDICIAL NOMINATIONS

XX 0005

**House Joint Resolution No. 11.**  
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NOMINATION OF THE HONORABLE  
RONALD E. KOWALSKI, II OF NORWALK TO  
BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0006

**House Joint Resolution No. 9.**  
RESOLUTION CONFIRMING THE  
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BARBARA A. HOFFMAN OF CLINTON TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0007

**House Joint Resolution No. 10.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DANIEL  
J. KLAU OF WEST HARTFORD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0008

**House Joint Resolution No. 12.**  
RESOLUTION CONFIRMING THE  
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SUPERIOR COURT.

Committee Reports: **JUD**

XX 0009

**House Joint Resolution No. 13.**  
RESOLUTION CONFIRMING THE  
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STEPHANIE A. MCLAUGHLIN OF STAMFORD  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0010

**House Joint Resolution No. 14.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE PETER A.  
MC SHANE OF MADISON TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0011

**House Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MARGARITA HARTLEY MOORE OF MILFORD  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0012

**House Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MAUREEN PRICE-BORELAND OF DURHAM  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0013

**House Joint Resolution No. 17.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE STUART  
D. ROSEN OF AVON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

XX 0014

**House Joint Resolution No. 18.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE NORMA  
I. SANCHEZ-FIGUEROA OF SOUTH WINDSOR  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0015

**House Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOSEPH  
B. SCHWARTZ OF WEST HARTFORD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

**House Joint Resolution No. 20.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JAMES  
FIELD SPALLONE OF IVORYTON TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0017

**House Joint Resolution No. 21.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE SUSAN  
QUINN COBB OF WEST HARTFORD TO BE A  
SENIOR JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0018

**House Joint Resolution No. 22.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DENNIS  
G. EVELEIGH OF HAMDEN TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0019

**House Joint Resolution No. 23.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JAMES T.  
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REFEREE.

Committee Reports: **JUD**

XX 0020

**House Joint Resolution No. 24.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ARTHUR  
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REFEREE.

Committee Reports: **JUD**

XX 0021

**House Joint Resolution No. 25.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOHN F.  
KAVANEWSKY, JR. OF NORWALK TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

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XX 0022

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOSEPH  
M. SHORTALL OF BLOOMFIELD TO BE A  
STATE REFEREE.

Committee Reports: JUD

XX 0023

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
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K. STEVENS OF STRATFORD TO BE A STATE  
REFEREE.

Committee Reports: JUD

XX 0024

**House Joint Resolution No. 28.**  
RESOLUTION CONFIRMING THE  
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MICHAEL WU OF CANTON TO BE A STATE  
REFEREE.

Committee Reports: JUD

**EXECUTIVE & LEGISLATIVE  
NOMINATIONS**

XX 0001

**House Joint Resolution No. 1.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE TAMMY  
T. NGUYEN-O'DOWD OF BLOOMFIELD TO BE  
A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: EXN

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**XX 0002**

**House Joint Resolution No. 2.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE EUGENE  
CALISTRO, JR. OF GUILFORD TO BE A  
MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

**XX 0003**

**House Joint Resolution No. 7.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SAMARTH BASANTH OF  
SOUTH WINDSOR TO BE A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

**XX 0004**

**House Joint Resolution No. 8.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF HANSIKA LENKALA OF  
EAST GRANBY TO BE A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

**XX 0025**

**House Joint Resolution No. 29.**  
RESOLUTION CONFIRMING THE  
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BRITAIN TO BE REAPPOINTED A MEMBER OF  
THE STATE DEPARTMENT OF EDUCATION  
ARBITRATION PANEL.

Committee Reports: **EXN**

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XX 0026

**House Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DELWYN F. CUMMINGS OF  
MERIDEN TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

XX 0031

**House Joint Resolution No. 58.**  
RESOLUTION CONFIRMING THE  
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ARMATA OF SUFFIELD TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

X 0032

**House Joint Resolution No. 59.**  
RESOLUTION CONFIRMING THE  
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BRITAIN TO BE A UTILITY COMMISSIONER OF  
THE PUBLIC UTILITIES REGULATORY  
AUTHORITY.

Committee Reports: EXN

X 0033

**House Joint Resolution No. 60.**  
RESOLUTION CONFIRMING THE  
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NIANTIC TO BE A UTILITY COMMISSIONER  
OF THE PUBLIC UTILITIES REGULATORY  
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