



General Assembly

**Amendment**

February Session, 2026

LCO No. 3948



Offered by:  
REP. PARKER, 101<sup>st</sup> Dist.

To: House Bill No. 5155

File No. 36

Cal. No. 54

**"AN ACT CONCERNING PESTICIDE REPORTING  
MODERNIZATION."**

1 Strike everything after the enacting clause and substitute the following  
2 in lieu thereof:

3 "Section 1. (*Effective from passage*) (a) There is established a working  
4 group within the legislative branch to examine the creation of a  
5 searchable database that is capable of receiving, organizing and storing  
6 data associated with the sales and use of pesticides that the  
7 Commissioner of Energy and Environmental Protection may require or  
8 request pursuant to chapter 441 of the general statutes. In undertaking  
9 such examination, such working group shall review the searchable  
10 pesticide databases of not less than two other states, including, but not  
11 limited to: (1) Reviewing the costs of creating, licensing and maintaining  
12 such databases and the costs associated with complying with the use of  
13 such databases for any applicator, farmer, retailer or other person who  
14 reports any such sales or use information, and (2) learning the  
15 parameters, uses, outcomes and end users of such databases, including,

16 but not limited to, any security or proprietary information issues related  
17 to the use of such databases.

18 (b) Not later than thirty days after the effective date of this section,  
19 the cochairpersons and ranking members of the joint standing  
20 committee of the General Assembly having cognizance of matters  
21 relating to the environment shall jointly select two cochairpersons of  
22 such working group who shall, not later than thirty days after such  
23 appointment, select the membership of such working group, which  
24 shall include: (1) A representative of the Department of Energy and  
25 Environmental Protection, (2) a representative of the Department of  
26 Agriculture, (3) a representative of a national trade association that  
27 represents manufacturers, retailers or formulators of consumer,  
28 industrial and institutional products used for pest control management,  
29 (4) the director of the Sea Grant Program at The University of  
30 Connecticut, or the director's designee, (5) a representative of licensed  
31 commercial pesticide applicators, (6) a representative of the Connecticut  
32 Farm Bureau, (7) a representative of an advocacy group that represents  
33 invertebrate conservation, (8) a representative of a watershed group that  
34 advocates for pesticide reform, and (9) a representative of an  
35 organization that advocates for bird conservation.

36 (c) The cochairpersons of such working group shall convene the  
37 working group not later than thirty days after the appointment of such  
38 membership pursuant to subsection (b) of this section.

39 (d) The administrative staff of the joint standing committee of the  
40 General Assembly having cognizance of matters relating to the  
41 environment shall serve as administrative staff to the working group.

42 (e) Not later than January 15, 2027, such working group shall submit  
43 a report on its examination, findings and recommendations, including,  
44 but not limited to, any legislative proposals, to the joint standing  
45 committee of the General Assembly having cognizance of matters  
46 relating to the environment, in accordance with the provisions of section  
47 11-4a of the general statutes. Such working group shall terminate on the

48 date that it submits such report or January 15, 2027, whichever is later."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>from passage</i>	New section