



General Assembly

**Amendment**

February Session, 2026

LCO No. 4548



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. Senate Bill No. 485

File No. 579

Cal. No. 345

**"AN ACT EXPANDING THE ADDRESS CONFIDENTIALITY PROGRAM TO SHIELD LAND RECORDS AND INCLUDE PRIVATE ENTITIES."**

1 Strike everything after the enacting clause and substitute the  
2 following in lieu thereof:

3 "Section 1. (*Effective from passage*) The Secretary of the State shall  
4 convene a working group consisting of town clerks, representatives of  
5 an association representing municipalities and small towns,  
6 representatives of businesses, advocates for victims of domestic  
7 violence and other members with relevant experience selected by the  
8 Secretary to study potentially expanding the address confidentiality  
9 program to shield land records and to apply to private entities. Not later  
10 than January 1, 2027, the Secretary shall submit a report, in accordance  
11 with the provisions of section 11-4a of the general statutes, to the joint  
12 standing committee of the General Assembly having cognizance of  
13 matters relating to government administration. Such report shall  
14 include any findings and recommendations concerning such expansion  
15 of the program."

This act shall take effect as follows and shall amend the following sections:

Section 1	<i>from passage</i>	New section
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